

INTELLECTUAL PROPERTY LAW

PATENTS, TRADEMARKS, COPYRIGHTS, UNFAIR COMPETITION, TRADE SECRETS, LITIGATION, DISPUTE RESOLUTION AND RELATED MATTERS

SALT LAKE AREA OFFICE 8 | 80 South 700 East, Suite 200 SANDY, UTAH 84070-0562 ,801.566.6633 801.566.0750 FAX PATLAW@TNW.COM WWW.TNW.COM

> U.S. MAILING ADDRESS P.O. Box 1219 SANDY, UTAH 84091-1219

LAS VEGAS AREA OFFICE OF COUNSEL! NEIL J. BELLER † 7408 WEST SAHARA AS VEGAS, NEVADA 89117 702.368.7767 † ADMITTED IN NEVADA

VAUGHN W. NORTH M. WAYNE WESTERN GARRON M. HOBSON PETER M. DE JONGE CLIFTON W. THOMPSON STEVE M. PERRY WEILI CHENG, PH.D. DAVID R. MCKINNEY, PE. GARY P. OAKESON DAVID W. OSBORNE DAVID L. STOTT JASON R. JONES PAUL C. OESTREICH, M.S. ERIK S. ERICKSEN, M.S. REGISTERED PATENT ATTORNEYS

> NATHAN S. WINESETT OF COUNSEL BRYAN K. HANKS

> > PATENT AGENT

ALEX HAYMOND, B.S. EE TODD B. ALDER, PH.D.

JONATHAN M: BENNS, PH.D. AARON M. SMITH, B.S. EE WILLIAM T. RALSTON, PH.D. EE TECHNICAL CONSULTANTS

> CALVIN E. THORPE (1938-1999)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir/Madam:

Transmitted herewith for filing is the patent application of Lim for EMERGENCY FLASHLIGHT comprising 12 pages of specification and claims.

This application claims the benefit of Korean Patent Application No. 10-2003-0037638 filed June 11, 2003; and Korean utility Model Application No. 20-2003-0027769 filed August 29, 2003.

Enclosed also are:

- X 8 sheet(s) of drawings.
- Ø Applicant claims small entity status under 37 CFR 1.9(b) & 1.27(c).
- An Assignment, with cover sheet, from the inventor to SAFELINE, Co. Ltd. M
- Declaration and Petition.
- \boxtimes Power of Attorney.
- 冈 Certified Copy of the Priority Documents.

CERTIFICATE OF MAILING BY "EX

EXPRESS MAIL LABEL NO.: EV329938432US

DATE OF DEPOSIT: December 5, 2003

I hereby certify that this paper or fee (along with any paper or fee referred to as being attached or enclosed) is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 with sufficient postage on the date indicated above and is addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Garron M. Hobson

The filing fee has been calculated as shown below.

Statement).

		,	SMALL ENTITY		LIAMS A MAHT THEO YTUTME	
FOR	NO. FILED	EXTRA	RATE	FEE	RATE	FEE
BASIC FEE	•	*	\$385.00	\$385.00	\$ 770.00	
TOT. CLAIMS	10-20=	0	x \$9.00 =	\$ 0.00	x \$18.00 =	,
IND. CLAIMS	1-03=	0	x \$43.00 =	\$ 0.00	x \$86.00 =	,
MULTIPLE DEPENDENT CLAIMS PRESENTED		0	\$145.00		\$290.00	
ASSIGNMENT FILING FEE			\$40.00	\$40.00	\$40.00	
*			TOTAL	\$ 425.00	TOTAL	,

 \square A check in the amount of \$425.00 is enclosed to cover the filing fee.

The Commissioner is hereby authorized to charge any additional fees associated with this communication or to credit any overpayment to Deposit Account No. 20-0100. Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 5th day of December, 2003.

Respectfully submitted,

Garron M. Hobson Attorney for Applicant Registration No. 41,073

THORPE NORTH & WESTERN, LLP Customer No. 20,551 P.O. Box 1219 Sandy, Utah 84091-1219 Telephone: (801) 566-6633

GMH/ef
Enclosures
H:\FILES\22000\22461\22461.US PTO cvr.doc